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William J. Sg

MARCH 13, 2001

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Commissioner for Patents
Washington, DC 20231

Date: March 13, 2001
Docket No: 378/9-1541

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

UTILITY PATENT APPLICATION TRANSMITTAL

(Only for new nonprovisional applications under CFR 1.53(b))

Docket No.:	378/9-1541
Inventor(s):	John FRANK a citizens of Denmark, Skovalléen 33, DK-5250 Odense SV, Denmark
Title:	PLAYGROUND EQUIPMENT (LEGEREDSKAB)

APPLICATION ELEMENTS (See MPEP chapter 600 concerning utility patent application contents)

- ☐ 1. Fee Transmittal Form (attachment)
- ☒ 2. Specification, Claims, Abstract. [Total pages 9]
- ☒ 3. Drawing(s) (35 USC 113) [Total sheets 5, Figs 1-5]
- ☐ 4. Oath or Declaration [Total pages]
- ☐ Unexecuted Declaration [Total pages]
- ☐ a. Newly executed (original or copy)
- ☐ b. Copy from a prior application (37 CFR 1.63(d))
(For continuation/divisional with box 17 completed)
- ☐ 1. DELETION OF INVENTOR(S)
Signed statement attached deleting inventor(s) named
in the Prior application see 37 CFR 1.63(d)(2) & 1.33(b).

- ☐ 5. Incorporation by Reference (useable if Box 4b is checked)
- ☐ 6. Microfiche Computer Program (Appendix)
- ☒ 7. **PRIORITY IS CLAIMED** in Danish Patent Application No. PA 2000 00400 filed 13 March 20-00 and in Danish Patent Application No. PA 2000 00500 Filed 24 March 2000.
CERTIFIED COPIES TO FOLLOW

ACCOMPANYING APPLICATION PARTS

- ☐ 8. Assignment Papers (cover sheet (PTO-1595) and document(s))
- ☐ 9. 37 CFR 3.73(b) Statement (when there is a assignee) ☐ Power of Attorney
- ☐ 10. English Translation Document (if applicable) **TO FOLLOW**
- ☐ 11. Information Disclosure Statement (IDS) and PTO-1449 ☐ Copies of IDS citations (refs.)
- ☐ 12. Preliminary Amendment
- ☒ 13. Return Receipt Postcard (MPEP 503) (should be specifically itemized)
- ☐ 14. Small Entity Statement
- ☒ 15. Certified Copy of Priority Document(s):
(Only if foreign priority is claimed)
- ☐ 16. Other: Print EFS Form Version 1.0.1
- ☒ 17. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information below and in a preliminary amendment:
☐ Continuation ☐ Divisional ☐ Continuation-In-Part (CIP)
of prior application No. _____

Prior application information: Examiner _____ Group: _____

☒ 18. **CORRESPONDENCE ADDRESS**

Please direct all communications to William J. Sapone, Esq. at
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Respectfully requested.

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